

CURRICULUM VITAE

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EDUCATION

Ph.D. History, University of California, Berkeley, 1992
M.A. German Literature, University of Colorado, Boulder, 1984
B.A. German, University of Colorado, Boulder, 1980 With Honors

PRESENT POSITION

Professor of History, Southern Illinois University at Carbondale

HONORS (partial)

Beethoven Research Grant (Polish-German), team member, on "Open [social and political] space during communism". Warsaw. Summer 2017.
Kennan Institute, Woodrow Wilson Center, Washington. Short-Term Research Grant. November 2016.
Fellow at Herder-Institut, Marburg. September-October 2016.
Research grant from Muzeum Historii Polskiej, Warsaw. July 2016.
Nagroda *Przeglądu Wschodniego* for *Vilnius between Nations 1795-2000*. February 2016.
Fellow at Imre Kertész Kolleg, Friedrich-Schiller-U., Jena, Germany, November 2012 to August 2013.
Research Fellow at Slavic Research Center, Hokkaido University, Sapporo Japan, June - October 2012.
Scholar Excellence Award, Southern Illinois at Carbondale, May 2012.
Fulbright Distinguished Chair, University of Warsaw, Poland. September 2008 - July 2009.

RESEARCH INTERESTS

Nationalism
"Minority Nationalities" in East-Central Europe, the Russian Empire, and the USSR
National Movements in East Central Europe and Russia
Ethnic Relations and Assimilation
Antisemitism
Imperialism
History of Technology

Major Publications (partial list)

Books

Nation and State in Late Imperial Russia: Nationalism and Russification on Russia's Western Frontier 1863-1914. DeKalb: Northern Illinois University Press, 1996.

From Assimilation to Antisemitism: the "Jewish Question" in Poland, 1850-1914. DeKalb: Northern Illinois University Press, 2006.

Vilnius between Nations, 1795-2000. DeKalb: Northern Illinois University Press, 2015.

Textbooks

Making Europe: People, Politics and Culture (chapters 20-25 [1815-1918]; co-author with Frank Kidner et al.). Boston: Houghton Mifflin, 2008; second edition Cengage Publishing, 2013; third edition Cengage Publishing 2018.

Across the Revolutionary Divide: Russia 1861-1945. Oxford: Wiley-Blackwell, 2010.

Contributions to Collections of Essays (partial, since 2010)

“Reconciliation or Treason: The Catherine Monument in Wilno/Vilna and Polish Society, 1904” in Andrzej Nowak, ed. *Ofiary imperium. Imperia jako ofiary. 44 spojrzenia. / Imperial Victims. Empires as Victims. 44 Views* (Warsaw: IPN / IH PAN, 2010), pp. 283-295.

“Between Poland and Lithuania: Jews and the Vilnius Question, 1918-1925” in Vladas Sirutavičius and Darius Staliūnas, eds., *A Pragmatic Alliance: Jewish-Lithuanian Political Cooperation at the Beginning of the 20th Century*, Budapest: Central European University Press, 2011, pp. 207-227.

“Adam Mickiewicz” in Stephen M. Norris and Willard Sunderland, eds., *Russia’s People of Empire: Life Stories from Eurasia, 1500 to the Present* (Bloomington: Indiana University Press, 2012), pp. 139-147.

“Lithuanians and Russification in the Late Imperial Period” in Karsten Brüggemann and Bradley D. Woodworth, eds., *Russland an der Ostsee: Imperiale Strategien der Macht und kulturelle Wahrnehmungsmuster (16. bis 20. Jahrhundert)* (Vienna: Böhlau, 2012), pp. 215-224.

“Utopie nowoczesności: państwo jako wspólnota narodowa, rasowa albo klasowa” (Modern utopias: the state as a national, racial or class community) in Piotr Madajczyk and Paweł Popieliński, eds., *Inżynieria społeczna: Między totalitarną utopią a cząstkowym pragmatyzmem* (Warsaw: ISP PAN, 2012), 31-46.

“The War of the Words: Polish and Lithuanian Rhetoric about Vilnius/Wilno 1917-1925” in Andžej Pukšto and Giedrė Milerytė, eds., *Lietuva ir Lenkija XX amžiaus geopolitinėje vaizduotėje* (Kaunas: Vytauto Didžiojo universitetas, 2013), pp. 59-74.

“A Tale of Two Cities: Writing about Vilnius in Sapporo” (published in Japanese translation), *Slavic Research Center News* (Sapporo, Japan), No. 132 (February 2013), 11-13.

“Jews and Others in Vilna-Wilno-Vilnius: Invisible Neighbors, 1831-1948” in Omer Bartov and Eric D. Weitz, eds., *Shatterzone of Empires: Coexistence and Violence in the German, Habsburg, Russian, and Ottoman Borderlands* (Bloomington: Indiana University Press, 2013), 81-99.

“Separatist Nationalism in the Romanov and Soviet Empires” in John Breuilly, ed., *The Oxford Handbook of the History of Nationalism* (Oxford: Oxford University Press, 2013), 199-219.

“Creating Polish Wilno, 1919-1939” in Jan C. Behrends and Martin Kohlrausch, eds., *Races to Modernity: Metropolitan Aspirations in Eastern Europe, 1890-1940* (Budapest: Central European University Press, 2014), 73-99.

“Jews on the Polish Lands and Polish-Jewish Relations 1795-1914” in *Historie Polski w XIX wieku, tom 4: Narody, wyznania, emigracje, porównania*, Andrzej Nowak, ed. (Warsaw: DiG, 2015), 63-113.

- “Jan Baudouin de Courtenay: The Linguist as Anti-Nationalist and Imperial Citizen” in *Eliten im Vielvölkerreich: Imperiale Biographien in Russland und Österreich-Ungarn (1850-1918)*, ed. Tim Buchen and Malte Rolf (Berlin: Walter de Gruyter, 2015), 338-354.
- “Repopulating Vilnius, 1939-1949” in Tomas Balkelis and Violeta Davoliūtė, eds., *Population Displacement in Lithuania in the Twentieth Century: Experiences, Identities and Legacies* (Leiden: Brill/Rodopi, 2016), 135-159.
- “Kształtowanie kultury litewskiej w Wilnie w latach 1900-1920” [The creation of Lithuanian culture in Vilnius 1900-1920] in Andrzej Nowak, ed., *Imperia, Narody i społeczeństwa. Europy wschodniej i środkowej na progu pierwszej wojny światowej* (Warsaw: IH PAN, 2016), 15-32..
- „Соревнующиеся патриотизмы: Вильнюс между поляками, евреями, русскими и литовцами, 1914-1922 гг.» (Competing patriotisms: Vilnius between Poles, Jews, Russians, and Lithuanians 1914-1922) in *Культуры патриотизма в период первой мировой войны* (Cultures of Patriotism during the First World War), St. Petersburg: European University in St.Petersburg, 2020, pp. 140-160.
- “Rechtsordnungen und Verwaltung in den einzelnen Lander des ehemaligen Polen-Litauen” AND “Der Januar-Aufstand von 1863 als Zasad und Erinnerungsort” in Michael G. Muller et al., eds., *Polen in der europäischen Geschichte. Band 3: die Polnisch-Litauischen Lander unter der Herrschaft der Teilungsmachte (1772/1795-1914)* (Stuttgart: Anton Hiersemann, 2020), pp. 143-168 AND 285-305.

Articles (partial, since 2010)

- “Vilna, Wilno, Vilnius 1863-1939: Une étude de cas sur les cultures parallèles et sur ‘l’Autre’ invisible,” *Revue Germanique Internationale*, special thematic volume *Villes baltiques: Une mémoire partagée*, vol. 11 (2010), pp. 79-102.
- “Religion, Nationality, or Politics: Catholicism in the Russian Empire, 1863-1905.” *Journal of Eurasian Studies* (2010), doi:10.1016/j.euras.2010.10.008 (pp. 1-8).
- “The Vilnius and Kaunas Ghettos and the Fate of Lithuanian Jewry,” *Polin*, vol. 25 (2012), 357-377.
- “Russians, Jews, and Poles: Russification and Antisemitism 1881-1914,” *Quest. Issues in Contemporary Jewish History* (2012), online: <http://www.quest-cdecjournal.it/>
- (with Scott Ury) “O Brother, Where Art Thou? The Search for Interethnic Solidarity in the Late Imperial Era,” *Gal-Ed: On the History and Culture of Polish Jewry*, vol. 23 (2012), 97-130.
- Forschungsbericht (research report): “Nationality, Empire, and Politics in the Russian Empire and USSR: An Overview of Recent Publications.” <http://hsozkult.geschichte.hu-berlin.de/forum/type=forschungsberichte> (online, 2013).
- “Building Civil Society in an ‘Alienated Capital’: The Vilnius Lithuanian Press, 1904-1922,” *Przegląd Wschodni*, vol.2, no. 2 (50), 2014, pp.
- “Jews in the Kingdom of Poland, 1861-1914: Changes and Continuities,” *Polin*, vol. 27 (2015), 305-319.
- “Zatish’e mezdu buriami. Tsar’ Aleksander III i pol’skii vopros” (The Calm between the Storms: Tsar Alexander III and the Polish Question), *Rodina* (Moscow), II: 2014, 69-71.

“Building Civil Society in an ‘Alienated Capital’. The Vilnius Lithuanian Press, 1904-1922,” *Przegląd Wschodni*, XIII, 3/51 (2014), 761-776.

«Украинцы в предреволюционной России: определения, политика, представления» (Ukrainians in pre-revolutionary Russia: Definitions, policy, perceptions), *Russkii sbornik* (Moscow), XXI: 2016, 241-256.

«Whose City? Vilnius during World War I between Poles, Russians, Jews, and Lithuanians,» *Acta Slavica Iaponica* (Sapporo, Japan) XXXVIII (2017), 51-70.

«The Lithuanian Patriotic Movement and Independence in 1918,» *Tiltas: Journal of the British-Lithuanian Society*, vol. 18, no. 1 (2018), 2-6.

«Jews and Poles, 1860-1914: Assimilation, Emancipation, Antisemitism,» *Polin: Studies in Polish Jewry*, 31 (2018), 121-142.

Review essay on Russian/Soviet Jews (review of Vassili Schedrin, *Jewish Souls, Bureaucratic Minds: Jewish Bureaucracy and Policymaking in Late Imperial Russia, 1850-1917*. Detroit: Wayne State University Press, 2016; Andrew Sloin, *The Jewish Revolution in Belorussia: Economy, Race, and Bolshevik Power*. Bloomington: Indiana University Press, 2017; Anna Shternshis. *When Sonia Met Boris: An Oral History of Jewish Life under Stalin*. Oxford: Oxford University Press, 2017; and Yuli Kosharovskiy. “*We Are Jews Again*”: *Jewish Activism in the Soviet Union*. Trans. Stefani Hoffman. Syracuse: Syracuse University Press, 2017.) *Kritika: Investigations in Russian and Eurasian History*, 2019.

“Jews and Poles, 1860-1914: Assimilation, Emancipation, Antisemitism” in *Polin: Studies in Polish Jewry*, vol. 31 (2019), 121-142.

“Esperanto w Polsce Ludowej – internacionalizm, przestrzeń publiczna, propaganda” (Esperanto in People’s Poland: Internationalism, Public Space, Propaganda), *Przegląd Historyczny*, vol. 109, no. 4 (2018), 895-919.