

# CURRICULUM VITAE OF JEAN-PIERRE REED

August 2024

## PROFESSIONAL AFFILIATION AND CONTACT INFORMATION

### A. Present University Unit:

School of Africana and Multicultural Studies

### B. Office Address:

Southern Illinois University Carbondale

1000 Faner Drive – Mail code 4529

Carbondale Illinois 62901

reedjp@siu.edu

## EDUCATION

- University of California, Santa Barbara. Ph.D. in Sociology (June). Dissertation: “Revolutionary Subjectivity: The Cultural Logic of the Nicaraguan Revolution.” 2000.
- University of California, Santa Barbara. M.A. in Sociology. Thesis: “Agency and Political Consciousness in the Nicaraguan Revolution.” 1993.
- University of California, Santa Cruz. B.A. in Sociology. Honors Thesis: “The Negative Effects of Educational Mobility in the Nursing Occupation.” 1987.

## PROFESSIONAL EXPERIENCE

- Visiting Professor (Non-Residential), Doctoral Program in Sociology, School of Social Sciences, Universidad de Chile, Santiago, Chile, Summer 2024-Present.
- Professor of Sociology, Africana Studies, and Philosophy, School of Africana and Multicultural Studies (100%), Southern Illinois University Carbondale, Summer 2024-Present.
- Professor of Sociology, Africana Studies, and Philosophy, School of Anthropology, Political Science, and Sociology (49%) and School of Africana and Multicultural Studies (51%), Southern Illinois University Carbondale, Summer 2023-Summer 2024.
- International Collaborator (co-investigator consultant), Facultad de Ciencias Sociales, Universidad de Chile, Santiago, Chile, Fall 2022-Present.
- Research Associate, Instituto de Historia de Nicaragua y Centroamérica (IHNCA), Universidad Centroamericana (UCA), Managua, Nicaragua, Fall 2021-Present.
- Philosophy Affiliate, Southern Illinois University Carbondale, Fall 2019-Present.
- Research Associate, *Center for Critical Research on Religion*, Newton, MA 02458 USA, 2016-Present.
- Associate Professor of Sociology, Southern Illinois University Carbondale, Summer 2015-Summer 2022.
- Africana Studies Affiliate, Southern Illinois University at Carbondale, Fall 2010-Present.
- Assistant Professor of Sociology, Southern Illinois University Carbondale, Fall 2009-Spring 2015.
- Assistant Professor of Sociology, University of Memphis, Fall 2003- Spring 2009.
- Sociology Teaching Associate, Long Beach City College, Spring 2003.
- Teaching Assistant of Sociology, University of California, Santa Barbara, Fall 1995-Spring 1997, and Fall 1991.

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- Lecturer of Sociology, University of California, Santa Barbara, 1994- Summer 2000.
- Research Associate, University of California, Santa Barbara, 1994.
- Reader of Sociology, University of California, Santa Barbara, Fall 1989.
- Lecturer of Sociology, California State University, Dominguez Hills, Summer 1988.

## RESEARCH AND CREATIVE ACTIVITY

### A. Interests and Specialties

Sociology of Revolutions/Social Movements; Classical and Contemporary Sociological Theories; Sociology of Culture; Religion and Politics; Sociology of (Comparative) Historical Methods/Analysis (with a focus on Latin America); Sociology of Race Relations; Racial Inequality; Critical Race Theory; W.E.B. DuBois; Sociology of Development (with an emphasis on Latin America); Post-Colonial Theory.

### B. Current/Future Projects

#### Edited Book Project

1. *Social Movements and Positive Emotions: Advancing Theory through Latin American Cases* (with Karina Navarro and Rodrigo A. Asún, Universidad de Chile). Under Contract at Routledge.

#### Articles

1. "Liberation Theology as Critical Theory" (article version).
2. "Writings Acts and Protest: Graffiti and Collective Identity Formation During the 2019 Protests in Santiago, Chile" with Roberto Fernández Droguett and Rodrigo A. Asún.
3. "Graffiti and Emotional Liberation: Writings Acts and Emotions in the 2019 Chilean Spring" with Roberto Fernández Droguett and Rodrigo A. Asún.
4. "Marxism and Feminism: On Divergences and Commonalities" (article version).

#### Chapter

1. "Classical Approaches to Religion and Social Change." In Jeyoul Choi, Victoria Machado, Nelson Marín Alarcón, and Anna Peterson, Eds. *De Gruyter Handbook of Religion and Social Change*. Berlin: De Gruyter.

#### Essays

1. "Capturing Temporal Differences in Protest Graffiti," with Roberto Fernández Droguett and Rodrigo A. Asún.

#### Present Research

1. International collaborator (co-investigator consultant), "Self-Reinforcing Mechanisms of Protest Cycles and Social Outbursts" ("Mecanismos autoreforzantes de los ciclos de protesta y los estallidos sociales") with Rodrigo A. Asún, Universidad de Chile (National Fund for Scientific and Technological Research of Chile, Fondecyt-Chile, grant # 1220385).
  - First trip, 3/10/23-3/22/23

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- Second trip, 6/14/23-7/22/23

### Future Research (in order of priority)

1. “Religious Events, Emotions, and Revolutionary Mobilization: Iran and Nicaragua Compared” (with Babak Rahimi, Program for the Study of Religion, Director, Middle East Program, Department of Literature, University of California at San Diego).
2. “Saint Paul, Theology, and Revolution.”
3. “Religious Storytelling in Revolutions: The Iranian and Nicaraguan Cases Compared.”
4. “Music and Revolution: The Nicaraguan Case.”

### **C. Grant(s) Received/Applications**

Fondecyt-Chile, grant # 1220385:

- “Self-Reinforcing Mechanisms of Protest Cycles and Social Outbursts” (“Mecanismos autoreforzantes de los ciclos de protesta y los estallidos sociales”), \$260,000 (4yrs). International collaborator (co-investigator consultant).

Fulbright:

- Fulbright Scholar Program, Institute of International Education (IIE) peer review recommended. (Not funded on account of high security risk). Fall 2021.

SIUC:

- Faculty Seed Grant, Office of Sponsored Projects Administration, SIUC, \$13,844 (2013-2014).

Other Institutional Funding:

- New Faculty Research Initiation Award, The University of Memphis, Summer 2004.
- Graduate Student Researcher Grant, University of California, Santa Barbara, Fall and Summer 1999, Summer 1998.
- Departmental Teaching Assistantship Training Grant, University of California, Santa Barbara, Fall 1996.
- Humanities/Social Sciences Research Grant, University of California, Santa Barbara, Fall 1990, Fall 1994.
- Graduate Research Mentorship Program (GRMP) Grant, University of California, Santa Barbara, 1994, 1 year grant.

Past Grant Applications (Unfunded):

- List available upon request

### **D. Honors and Awards**

- **2022.** Fulbright Scholar Program, Institute of International Education (IIE) peer review recommended. (Not funded on account of high security risk).
- **2018.** SSSR Distinguished Paper Award Nomination for “The Bible, Religious Storytelling and Revolution: The Case of Solentiname, Nicaragua.” *Critical Research on Religion* 2017, 5 (3), 227-250.

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- **2003.** ASA Culture Section Best Paper Award (with John Foran) for “Political Cultures of Opposition: Exploring Idioms, Ideologies, and Revolutionary Agency.” *Critical Sociology* 2002, 28 (3).
- **2001.** SSSP Conflict, Action, and Social Change Division Best Paper Award for “Culture in Action (or A Case in Favor of Idioms): Christian Principles and Folkloric Sandinismo in the Making of Nicaragua's Revolutionary Identities.” (Revised version published in *New Political Science* 2002, 24 (2).
- **1998** (Spring). Dissertation Fellowship, University of California, Santa Barbara.
- **1996-97.** Graduate Fee Fellowship, University of California, Santa Barbara,
- **1989-1993.** University Regent’s Presidential Fellowship Award, University of California, Santa Barbara.
- **1987.** Honors Thesis: “The Negative Effects of Educational Mobility in the Nursing Occupation,” University of California, Santa Cruz.

### PUBLICATIONS, CREATIVE WORKS, CONFERENCES, INVITED TALKS

#### A. Books (2)

- *Religion in Rebellions, Revolutions, and Social Movements*, co-edited volume with Warren Goldstein (Routledge, 2022).
  - To be translated and published in Arabic.
  - Review forthcoming in *Sociology of Religion*.
  - Reviewed in:
    - *Sociology of Religion* (2024), <https://doi.org/10.1093/socrel/srae020>
    - *Journal of the American Academy of Religion* (2023), XX, 1-3, <https://academic.oup.com/jaar/advance-article/doi/10.1093/jaarel/lfad061/7280939>
    - *Journal of Contemporary Religion* (2023), 38(2), 368-370, <https://doi.org/10.1080/13537903.2023.2203979>
    - *Politics, Religion, and Ideology* (2023), 24(2), 290-292, <https://doi.org/10.1080/21567689.2023.2196118>
    - *Mobilization* (2023) (March) 28(1), 137-38, <https://doi.org/10.17813/1086-671X-28-1-135>
  - Authors-Meet-Critics Panel at:
    - American Academy of Religion (AAR) Conference, Denver, CO, November 19<sup>th</sup>, 2022.
    - Society for the Scientific Study of Religion (SSSR), Baltimore, MD, November 12<sup>th</sup>, 2022.
    - Association for the Sociology of Religion (ASR), Los Angeles, CA, August 8<sup>th</sup>, 2022.
- *Sandinista Narratives: Religion, Sandinismo, and Emotions in the Making of the Nicaraguan Insurrection and Revolution* (Lexington Books, 2020).
  - Reviewed in:
    - *Acta Sociologica* (2022), <https://journals.sagepub.com/doi/full/10.1177/00016993221136026>
    - *Mobilization* (2022) (June) 27(2), 248-49, <https://doi.org/10.17813/1086-671X-27-2-247>
    - *Contemporary Sociology* (2022) 51(3), 231-33, <https://journals.sagepub.com/doi/abs/10.1177/00943061221090769x?journalCode=csxa>
    - *Critical Sociology* (2022) 48(3), 533-35, <https://journals.sagepub.com/doi/abs/10.1177/08969205221074084?journalCode=crsb>

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- *Revista Herramienta* (Online journal, Argentina), January 15, 2021, [https://www.academia.edu/44987513/Sandinista\\_Narratives\\_Religion\\_Sandinismo\\_and\\_the\\_Emotions\\_in\\_the\\_Making\\_of\\_the\\_Nicaraguan\\_Insurrection\\_and\\_Revolution\\_de\\_Jean\\_Pierre\\_Reed](https://www.academia.edu/44987513/Sandinista_Narratives_Religion_Sandinismo_and_the_Emotions_in_the_Making_of_the_Nicaraguan_Insurrection_and_Revolution_de_Jean_Pierre_Reed)
- “Jean-Pierre Reed Discusses *Sandinista Narratives* with John Foran (Professor, Sociology, University of California at Santa Barbara).” Honors Faculty Research Series, Zoom Session. The University Honors Program, Southern Illinois University, Carbondale, March 2<sup>nd</sup>, 2021, <https://echo360.org/media/b86e885c-aed1-46cc-a114-885d96ac453b/public>

### B. Articles in Scholarly Venues (18)

1. Reed, Jean-Pierre. (2023). “Insurgent Subjectivity: Hope and Its Interactant Emotions in the Nicaraguan Revolution,” *Theory and Society*, 52 (3), 387-421.
2. Reed, Jean-Pierre. (2020). “Elective Affinities Between Sandinismo (as Socialist Idea) and Liberation Theology in the Nicaraguan Revolution,” *Critical Research on Religion* 8(2), 153–177.
3. Reed, Jean-Pierre. (2017). “The Bible, Religious Story-Telling and Revolution: The Case of Solentiname, Nicaragua.” *Critical Research on Religion* 5 (3), 227-250
  - Nominated for the 2018 Distinguished Article Award at the Society for the Scientific Study of Religion (SSSR).
4. Reed, Jean-Pierre, Rhys H. Williams, Kathryn B. Ward. (2016). “Civil Religious Contention in Cairo, Illinois: Priestly and Prophetic Ideologies in a ‘Northern’ Civil Rights Struggle.” *Theory and Society* 45 (1), 25–55.
5. Reed, Jean-Pierre and Sarah Pitcher (Graduate Student). (2015). “Religion and Revolutionary We-Ness: Religious Discourse, Speech Acts, and Collective Identity in Prerevolutionary Nicaragua.” *Journal for the Scientific Study of Religion*, September, 54(3), 477–500.
6. Reed, Jean-Pierre. (2015). “Revolutions.” In Oxford Bibliographies in Sociology. Ed. Janeen Baxter. New York: Oxford University Press.
7. Reed, Jean-Pierre. (2015). “Social Movement Subjectivity: Culture, Emotions, and Stories.” *Critical Sociology*, September, 41(6), 935-950.
8. Reed, Jean-Pierre. (2012). “Theorist of Subaltern Subjectivity: Antonio Gramsci, Popular Beliefs, Political Passion, and Reciprocal Learning.” *Critical Sociology*, 39(4), 561-591.
9. Reed, Jean-Pierre. (2011). “Religion as Custom and Political Resistance: An Unorthodox Interpretation of EP Thompson’s *The Making of the English Working Class*.” *Critical Sociology*, 39(2), 239-258
10. Reed, Jean-Pierre. (2011). “The Structural and Political Roots of Anti-Neoliberalism: The Rise of the New Left in Latin America.” *Identities: Global Studies in Culture and Power*, 18, 392-414.
11. Reed, Jean-Pierre. (2008). “Religious Dialogue in the Nicaraguan Revolution.” *Politics and Religion*, 1(2), 270-299.
12. Reed, Jean-Pierre & Lorraine Bayard de Volo. (2007). “Cultural Practices in the Making of Oppositional Politics: An Introduction.” *Critical Sociology* (Special Issue), 33(4), 619-625.

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13. Reed, Jean-Pierre. (2005). "Making Sense of Political Contention: Approaches, Substantive Issues, and Interpretation in Social Movement Analysis." *Theory and Society*, 34(5-6), 613–627.
14. Reed, Jean-Pierre. (2004). "Emotions in Context: Revolutionary Accelerators, Hope, Moral Outrage, and other Emotions in the Making of Nicaragua's Revolution." *Theory and Society*, 33(6), 653-703.
15. Reed, Jean-Pierre. (2003). "Indigenous Land Policies, Culture and Resistance in Latin America." *Journal of Peasant Studies*, 31(1), 137-156.
16. Reed, Jean-Pierre and John Foran. (2002). "Political Cultures of Opposition: Exploring Idioms, Ideologies, and Revolutionary Agency." *Critical Sociology*, 28(3), 335-370.
  - American Sociological Association (ASA), Culture Section, Best Paper Award.
17. Reed, Jean-Pierre. (2002). "'Culture in Action': Nicaragua's Revolutionary Identities Reconsidered." *New Political Science*, 24(2), 235-263.
  - Unpublished version, Best Paper Award, Society for the Study of Social Problems (SSSP), Conflict, Action, and Social Change Division.
18. Foran, John, Linda Klouzal, and Jean Pierre Rivera (now Reed). (1997). "Who Makes Revolutions? Class, Gender, and Race in the Mexican, Cuban and Nicaraguan Revolutions." *Research in Social Movements, Conflicts, and Change*, 20, 1-60.

### Review Essays (2)

1. Reed, Jean-Pierre and Carlos Garrido (Graduate Student). (2022). "Marxism and Feminism: On Divergences and Commonalities." *Critical Sociology* 48(4-5) 867–877.
2. Reed, Jean-Pierre. (2021). Review Essay on *Marxism and Intersectionality: Race, Gender, Class and Sexuality under Contemporary Capitalism* (Transcript 2019) by Ashley Bohrer and *Marx, Women, and Capitalist Social Reproduction: Marxist Feminist Essays* (Brill 2019) by Martha E. Gimenez, *Marx and Philosophy Review of Books* (April 27, 2021, Online version).

### **C. Creative Contributions**

#### Special Issues – Journal (1)

1. Reed, Jean-Pierre & Lorraine Bayard de Volo, editors. (2007). *Cultural Practices in the Making of Oppositional Politics*. *Critical Sociology* (Special Issue), 33(4).

#### Translation Work (1)

1. Foran, John, Reed, Jean-Pierre, & Lucero Quiroga, translators. (2003). "Globalization, Violence and Revolutions: Nine Theses" by Adolfo Gilly. In John Foran, editor, *The Future of Revolutions: Re-thinking Political and Social Change in the Age of Globalization*. London: Zed.

### **D. Book Chapters (4)**

1. Reed, Jean-Pierre. Forthcoming. "La Teología de la Liberación como Teoría Crítica en América Latina" ("Liberation Theology as Critical Theory in Latin America"). In Dante Ramaglia (ed.), *El ejercicio de la crítica en la filosofía contemporánea: Variaciones*

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*conceptuales en el marco de la teoría crítica y el pensamiento latinoamericano (The exercise of criticism in contemporary philosophy: Conceptual variations within the framework of critical theory and Latin American thought)*. Buenos Aires: Editorial Teseo.

2. Reed, Jean-Pierre and Carlos Garrido (graduate student). 2024. "Intellectuals, ideology and the ethico-political." In William Carroll (ed.), *The Elgar companion to Antonio Gramsci*. Cheltenham: Edward Elgar Publishing, 152-70.
3. Reed, Jean-Pierre and Warren Goldstein. 2022. "An Introduction to the Critical Study of Religion in Rebellions, Revolutions, and Social Movements." In Warren Goldstein and Jean-Pierre Reed (eds), *Religion in Rebellions, Revolutions, and Social Movements*, 1-28. London: Routledge.
4. Reed, Jean-Pierre and Warren Goldstein. 2022. "Epilogue: On the Significance of Religion for Rebellions, Revolutions, and Social Movements." In Warren Goldstein and Jean-Pierre Reed (eds), *Religion in Rebellions, Revolutions, and Social Movements*, 246-263. London: Routledge.

### E. Book Reviews (17)

In Preparation (1)

1. Review of *The Anarchist Turn in 21<sup>st</sup> Century Leftwing Activism* (Cambridge University Press, 2024) by John Markoff, Hillary Lazar, Benjamin S. Case, and Daniel P. Burrige, *Mobilization: An International Quarterly*.

2021

1. Review of *Undoing the Revolution: Comparing Elite Subversion of Peasant Rebellions* (Temple University Press, 2019) by Vasabjit Banerjee, *International Journal of Comparative Sociology* 62 (3), 247-249
2. Review of *American Covenant: A History of Civil Religion from the Puritans to the Present* (Princeton University Press, 2019) by Philip Gorski, *Critical Research on Religion* 9 (3), 365-367
3. Review of *Bringing Back the Social into the Sociology of Religion: Critical Approaches* (Brill Academic Publishers, 2018) by Véronique Altglas and Matthew Wood, *Critical Research on Religion* 9(1), 107-110.

2020

4. Review of *Religion: What It Is, How It Works, and Why It Matters* (Princeton University Press, 2017) by Christian Smith, *Critical Research on Religion* 8(3), 318-320.
5. Review of *The French Revolution and Historical Materialism: Selected Essays* (Haymarket Books, 2017) by Henry Heller, *Marx and Philosophy Review of Books* (July 1, 2020, Online version).
  - Republished in *Midwestern Marx* (Online journal), [https://www.midwesternmarx.com/articles/book-review-henry-heller-the-french-revolution-and-historical-materialism-selected-essays-reviewed-by-jean-pierre-reed?fbclid=IwAR1pJtcQ8RY24xu4\\_Uo5yOeD3iVcQVOPbL11bz6HTAX-EOWQAsLu8pnMOM](https://www.midwesternmarx.com/articles/book-review-henry-heller-the-french-revolution-and-historical-materialism-selected-essays-reviewed-by-jean-pierre-reed?fbclid=IwAR1pJtcQ8RY24xu4_Uo5yOeD3iVcQVOPbL11bz6HTAX-EOWQAsLu8pnMOM)
6. Review of *In the Red Corner: The Marxism of José Carlos Mariátegui* (Haymarket Books, 2019) by Mike Gonzales, *Marx and Philosophy Review of Books* (March 30, 2020, Online version).

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### 2018

7. Review of *Religion and Progressive Activism: New Stories about Faith and Politics* (New York University Press, 2017) by Ruth Braustein, Todd Nicholas Fuist, and Rhys Williams (eds.). *Critical Research on Religion*, 6 (2), 205-210.

### 2017

8. Review of *What Went Wrong? The Nicaraguan Revolution: A Marxist Analysis* (Brill Academic Publishers, 2016) by Dan La Botz. *Comparative Sociology* 16 (6), 815-817.
9. Review of *Criticism of Earth: On Marx, Engels and Theology* (Brill Academic Publishers, 2012) by Roland Boer. *Comparative Sociology*, 16 (4), 581-583.

### 2011

10. Review of *What is Going On? Political Incorporation and the Transformation of Black Public Opinion* (Georgetown University Press, 2010) by Katherine Tate. *Mobilization: The International Quarterly Review of Social Movement Research*, December, 16(4), 516-17.

### 2010

11. Review of *Guerrillas: War and Peace in Central America* (Zed Books, 2008) by Dirk Kruijt. *Bulletin of Latin American Research*, July, 29(3), 384-385.
12. Review of *Revolution, Revival, and Religious Conflict in Sandinista Nicaragua* (Brill Academic Publishers, 2007) by Calvin Smith. *Religion, State, and Society*, 38(2), 181-185.

### 2003

13. Review of *Realism and Racism: Concepts of Race in Sociological Research* (London; New York: Routledge, 2000) by Bob Carter. *Contemporary Sociology*, 32, 525-527.

### 2002

14. Review of *Dynamics of Contention* (Cambridge: Cambridge University Press, 2001) by Doug McAdam, Sidney Tarrow, and Charles Tilly. *Acta Sociologica*, 45, 326-329.
15. Review of *States, Ideologies, and Social Revolutions: A Comparative Analysis of Iran, Nicaragua, and the Philippines* (Cambridge: Cambridge University Press, 2000) by Misagh Parsa. *Contemporary Sociology*, 31, 72-73.

### 1996

16. Rivera (now Reed), Jean Pierre. (1996). Review of *Autocracy, Modernization, and Revolution in Russia and Iran* (Princeton: Princeton University Press, 1991) by Tim McDaniel. *CIRA (Center for Iranian Research and Analysis) Newsletter*, 11, 3-6.

### 1994

17. Rivera (now Reed), Jean Pierre. (1994). Review of *States and Urban-Based Revolutions: Iran and Nicaragua* (Urbana and Chicago: University of Illinois, 1990) by Farideh Farhi. In *CIRA (Center for Iranian Research and Analysis) Newsletter*, 9.

### **F. Published Conference Manuscripts (3)**

1. Reed, Jean-Pierre. (2006). "The Nicaraguan Revolution: Some Conceptual and Methodological Considerations in the Study of Revolutionary Emotions." In Colin Barker and Mike Tyldesley, editors, *11th international social movements conference on alternative futures and popular protest*. Manchester, England: Manchester Metropolitan University.



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2. Reed, Jean-Pierre. (2000). "Some Considerations in the Tropological Interplay Between Religion and Secularism in the (Revolutionary) Politics of Liberation." In *MacArthur Program Conference on After Secularism/Religion: Interpretation, History, and Politics*. Minneapolis: University of Minnesota.
3. Reed, Jean-Pierre. (2000). "Citizen-Democracy as Life-Politics: Some 'Subjective' Considerations on Nicaragua's Revolutionary Period." In Colin Barker and Mike Tyldesley, editors, *Sixth international Social Movements Conference on Alternative Futures and Popular Protest*. Manchester, England: Manchester Metropolitan University. ISBN: 1899927182.

### G. Encyclopedia Entries (2)

1. Reed, Jean-Pierre. (2000). "Critical theory." In *World of Sociology*. Galegroup: International Thomson Publishing.
2. Reed, Jean-Pierre, with Denise Williams. (1993). "Uruguay in 1993." In *Year Book 1994* (p. 566). New York and London: Collier Macmillan Publishers.

### H. Published Syllabi (2)

1. Reed, Jean-Pierre. (2004). Syllabus for the Sociology of Economic Development (Sociology 130 at UCSB). In Basil Kardaras, editor, *Sociology of Development and Women in Development: Syllabi and Instructional Materials*. Washington, DC: American Sociological Association Teaching Resources Center.
2. Reed, Jean-Pierre. (2003). Syllabus for the Sociology of Cultural Politics (Sociology 185S at UCSB). In Bob Edwards, Marieke Van Willigen, and Tisha Yelverton, editors, *Social Movement and Collective Action: Syllabi and Instructional Materials*. Washington, DC: American Sociological Association Teaching Resources Center.

### I. Papers and Presentations at Professional Meetings (60)

#### Canceled on Account of COVID-19 (but accepted) Conference Presentation (1)

1. "Event Dynamics, Hope and Revolution: The Nicaraguan Case," Beyond Neoliberalism: Hope, Resistance, and Transformation in the Global South, Thematic Session, Society for the Study of Social Problems (SSSP), August 2020, San Francisco, CA.

#### Forthcoming (1)

1. Panelist at Author-Meets-Critics Panel: *Decolonizing Religion and Peacebuilding* (Oxford University Press, 2023) by Atalia Omer. American Academy of Religion (AAR), San Diego, CA, November 2024.

#### Commentator/Discussant/Organizer/Panelist/Presider/Convener/Representative (24)

1. Representative, *History of Sociology and Social Thought* Section, Open House, American Sociological Association (ASA), Montreal, Canada, August 2024.
2. Convener, "Religion, Protest and Social Movements." Association for the Sociology of Religion (ASR), Montreal, Canada, August 2024.

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3. Panelist at Authors-Meet-Critics Panel: *God's Resistance: Mobilizing Faith to Defend Immigrants* (NYU Press, 2023) by Brad Christerson, Alexia Salvatierra, Robert Chao Romero, and Nancy Wang Yuen. Society for the Scientific Study of Religion, Salt Lake City, UT, October 20, 2023.
4. "Liberation Theology as Critical Theory in Latin America," Society for the Scientific Study of Religion, Salt Lake City, UT, October 21, 2023.
5. Panelist at Authors-Meet-Critics Panel: *Religion in Rebellions, Revolutions, and Social Movements*, edited by Warren S. Goldstein and Jean-Pierre Reed (Routledge, May 2022). American Academy of Religion (AAR) Conference, Denver, CO, November 19<sup>th</sup>, 2022.
6. Panelist at Authors-Meet-Critics Panel: *Religion in Rebellions, Revolutions, and Social Movements*, edited by Warren S. Goldstein and Jean-Pierre Reed (Routledge, May 2022). Society for the Scientific Study of Religion, Baltimore, MD, November 12<sup>th</sup>, 2022.
7. Panelist at Authors-Meet-Critics Panel: *Religion in Rebellions, Revolutions, and Social Movements*, edited by Warren S. Goldstein and Jean-Pierre Reed (Routledge, May 2022). Association for the Sociology of Religion, Los Angeles, CA, August 8<sup>th</sup>, 2022.
8. Co-organizer (with Warren Goldstein), Religion in Political Contention I: Regressive Patterns and Continuities in Religious Activism I, Association for the Sociology of Religion (ASR), New York, NY, August 2019.
9. Co-organizer (with Warren Goldstein), Religion in Political Contention II: Historical Patterns in Religious Activism, Association for the Sociology of Religion (ASR), New York, NY, August 2019.
10. Co-organizer (with Warren Goldstein) Politics and Religious Contention: Some Progressive and Regressive Currents, Thematic Session, Society for the Study of Social Problems (SSSP), August 2019, New York, NY.
11. Co-organizer (with Warren Goldstein), Social Movements, Rebellions and Revolutions through Religious Contention (Les Mouvements Sociaux, les Rébellions et les Révolutions par la Contention Religieuse), STS 065-1, Thematic Session, International Society for the Sociology of Religion (ISSR) Conference, Barcelona, Spain, 9-12 July 2019.
12. Co-organizer (with Warren Goldstein), Social Movements, Rebellions and Revolutions through Religious Contention (Les Mouvements Sociaux, les Rébellions et les Révolutions par la Contention Religieuse), STS 065-2, Thematic Session, International Society for the Sociology of Religion (ISSR) Conference, Barcelona, Spain, 9-12 July 2019.
13. Panelist at Author meets Critics Session. *Bringing Back the Social into the Sociology of Religion* (Brill 2018) by Veronique Altglass and Matthew Wood. International Society for the Sociology of Religion (ISSR) Conference, Barcelona, Spain, 9-12 July 2019.
14. Co-organizer and Discussant, "Progressive and Reactionary Islamic Thinkers and Movements." Association for the Sociology of Religion (ASR). Montreal, Canada. (August) 2017.
15. Presider, Marxism and Religion, Roundtable Session, American Sociological Association. New York, New York. (August) 2013.
16. Presider, "Religion and Religious Movements," Collective Behavior and Social Movements, Roundtable Session, American Sociological Association. Boston, Massachusetts. (August) 2008.

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17. Chair and Co-Organizer (with Hira Singh), Emotions and Revolution, Regular Panel. Canadian Sociology and Anthropology Association. Toronto Canada. (May-June) 2006.
18. Organizer, Emotions and Revolution: The Emotions Behind Terrorism, Special Session Panel. “Alternative Futures and Popular Protest,” 11th International Social Movements Conference, Manchester Metropolitan University. Manchester, United Kingdom. (April) 2006.
19. Organizer, Emotions and Revolution: Emotional Reason in Transformational Activism, Special Session Panel. “Alternative Futures and Popular Protest,” 11th International Social Movements Conference, Manchester Metropolitan University. Manchester, United Kingdom. (April) 2006.
20. Organizer, Emotions and Revolution: Struggling Emotionally for Change, Special Session Panel. “Alternative Futures and Popular Protest,” 11th International Social Movements Conference, Manchester Metropolitan University. Manchester, United Kingdom. (April) 2006.
21. Co-Organizer (with John Foran), “Oppositional Consciousness: Cultural Practices in the Making of Political Subjects” Special Session Panel. American Sociological Association. Atlanta, Georgia. (August) 2003.
22. Chair and Co-organizer (with Hira Singh and Lisa Kowalchuk), “Social Movements, Old and New: Structures, Strategies, Ideologies I: Social Movement Strategies: Considering the Role of Discourse, Technology, and Institutional Reflexivity.” Canadian Sociology and Anthropology Association. Toronto, Canada. (May-June) 2002.
23. Co-organizer (with Hira Singh and Lisa Kowalchuk), “Social Movements, Old and New: Structures, Strategies, Ideologies II: Theorizing Social Movements: Some Conceptual and Methodological Considerations.” Canadian Sociology and Anthropology Association. Toronto, Canada. (May-June) 2002.
24. Presider at “The End(s) of Revolution in the 21st Century?” panel. American Sociological Association. Washington, D.C. (August) 2000.

### Presentations (36)

1. “Saint Paul, Theology, and Revolution,” Association for the Sociology of Religion (ASR) Conference, August 8<sup>th</sup>, 2021, Virtual Annual Meeting.
2. “Insurgent Emotions: Hope and Its Interactant Emotions in the Nicaraguan Insurrection.” CRITICAL DIALOGUE: Activist Café: Community Activists and Scholars in Dialogue-Thematic Session, Society for the Study of Social Problems (SSSP) Conference, August 5<sup>th</sup>, 2021, Virtual Annual Meeting.
3. “Author meets critics” Zoom Session on *Bringing Back the Social into the Sociology of Religion* (Brill 2018) by Veronique Altglas and Matthew Wood. American Academy of Religion (AAR) Conference (Boston, MA), November 30, 2020.
4. “Affinities between Sandinismo and Religious Idioms in the Nicaraguan Revolution,” Society for the Study of Social Problems (SSSP), Politics and Religious Contention: Some Progressive and Regressive Currents, Thematic Session, August 2019, New York, NY.
5. “Affinities between Sandinismo and Religious Idioms in the Nicaraguan Revolution,” Social Movements, Rebellions and Revolutions through Religious Contention (Les Mouvements Sociaux, les Rébellions et les Révolutions par la Contention Religieuse), STS 065-1,

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- Thematic Session, International Society for the Sociology of Religion (ISSR) Conference, Barcelona, Spain, 9-12 July 2019.
6. “Emotional engagement in the making of the Nicaraguan revolution: A content analysis of testimonial accounts,” Alternatives to Capitalist Economic Formations—or Not?, Critical Dialogue Session, Society for the Study of Social Problems (SSSP), August 12, 2018, Philadelphia, PA.
  7. “Latin American progressive governments: passive revolutions? Transformism? Caesarism? A necessary debate,” with Rebeca Jasso Aguilar. Historical Materialism Conference. London, UK. (November) 2017.
  8. “The Bible, Religious Story-telling and Revolution: The Case of Solentiname, Nicaragua.” Society for the Study of Social Problems. Thematic Panel. Montreal, Canada. (August) 2017.
  9. “The Bible, Religious Story-telling and Revolution: The Case of Solentiname, Nicaragua.” Midwest Sociological Society. Milwaukee, Wisconsin. (April) 2017.
  10. “Revolutionary We-ness: Religious Discourse, Speech Acts, and Collective Identity in Pre-revolutionary Nicaragua.” American Sociological Association. Chicago, IL. (August) 2015.
  11. “Religious Storytelling: Stories of prophecy, Christian virtue, miracles, and social challenges in the making of the Nicaraguan revolution” with Conor J. Byrne (graduate student). Mid-West Sociological Society. Kansas City, MO. (March) 2015.
  12. “Revolutionary Emotions: A Content Analysis of Emotional Engagement for Revolution.” Panel Session, Experiencing Revolutions: A Comparative Perspective. American Historical Association. New York, New York. (January) 2015.
  13. “Religious Story Telling and Revolutionary Outlooks.” Society for the Scientific Study of Religion (SSSR). Indianapolis, Indiana. (October-November) 2014.
  14. “Religious Contention: The Mobilization of Priestly and Prophetic Ideologies in Cairo, Illinois,” American Sociological Association. New York, New York. (August) 2013.
  15. “Religious Discourse in the Maintenance of Revolutionary Identities: A Content Analysis of *The Gospel in Solentiname*,” with Sarah Pitcher. Mid-West Sociological Society. Minneapolis, Minnesota. (April) 2012.
  16. “Antonio Gramsci: Vanguardist or Champion of Popular Culture / Common Sense?” Italian Social Theory: From Antonio Gramsci to Giorgio Agamben, The VIII Annual Social Theory Forum, University of Massachusetts. Boston, Massachusetts. (April) 2011.
  17. “On Religion, Revolution, and the Politics of Resistance: Notes on Antonio Gramsci and E.P. Thompson.” Collective Behavior and Social Movements, Roundtable Session, American Sociological Association. San Francisco, California. (August) 2009.
  18. “Religious Dialogue in the Nicaragua Revolution.” American Sociological Association. Boston, Massachusetts. (August) 2008.
  19. “Religious Dialogue in the Nicaragua Revolution.” Southern Sociological Society. Richmond, Virginia. (April) 2008.
  20. “Revolutionary Religion: Iran and Nicaragua Compared.” Oppositional Consciousness: Cultural Practices in the Making of Political Subjects Special Session Panel. American Sociological Association. Atlanta, Georgia. (August) 2003.

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21. "Revolution as Subjective Matter: Some Temporal, Cultural, and Narrative Considerations." "Social Movements, Old and New: Structures, Strategies, Ideologies II: Theorizing Social Movements: Some Conceptual and Methodological Considerations." Canadian Sociology and Anthropology Association. Toronto, Canada. (May-June) 2002.
22. "Revolutionary Testimonies: A Qualitative Approach to Studying the Cultural Basis of Revolutionary Subjectivity." Pacific Sociological Association, "Cultural Dimensions of Social Action" panel. Vancouver, Canada. (April) 2002.
23. "Moral Outrage in Context: Revolutionary Accelerators and Moral Outrage in the Making of Nicaragua's Revolution." Pacific Sociological Association. San Francisco, California. (April) 2001.
24. "The Cultural Making of Cross Class Revolutionary Alliances: Introducing 'Cultural Opportunity Structure' as a Model of Interpretation." Are Social Movements Reviving? Social Movement Conference Sponsored by the ISA (International Sociological Association) and the BSA (British Sociological Association) at the University of Manchester. Manchester, England. (November) 2000.
25. "Political Cultures of Opposition: Idioms, Ideologies, and Revolutionary Agency in the Nicaraguan Revolution." American Sociological Association. Washington, D.C. (August) 2000.
26. "Some Strategic Considerations for 21st Century Political Consciousness and Social Change Challenges." The Society for the Study of Social Problems. Washington, D.C. (August) 2000.
27. "Some Considerations in the Tropological Interplay between Religion and Secularism in the (Revolutionary) Politics of Liberation." After Secularism/Religion: Interpretation, History, and Politics (MacArthur Program Conference) at the University of Minnesota. Minneapolis, Minnesota. (May) 2000.
28. "Citizen-Democracy as Life-Politics: Some 'Subjective' Considerations on Nicaragua's Revolutionary Period." Alternative Futures and Popular Protest: Sixth International Conference at Manchester Metropolitan University. Manchester, England. (April) 2000.
29. "Revolutionary Subjectivity: Some Cultural ('Idiomatic') Considerations." Pacific Sociological Association. San Diego, California. (March) 2000.
30. "Cultural Frameworks and Revolutionary Action in Nicaragua: A Reconsideration of the Role of Tradition in Revolutionary Dynamics." Pacific Sociological Association, "Pushing the Boundaries: Expansions of Social Movement Theory I." Portland, Oregon. (April) 1999.
31. "Moral Outrage and Conflictual Enthusiasm: The Role of Emotions in the Engendering of Nicaragua's Revolution." Presented at the Emotions and Social Movements Conference at New York University. New York, New York. (February) 1999.
32. "The Nicaraguan Revolution: A Case Study in Cultural Frameworks, Political Consciousness, and the Possibility of Political (Re)creation." The Society for the Study of Social Problems. Toronto, Canada. (August) 1997.
33. "Who Makes Revolutions? Class, Gender, and Race in the Mexican, Cuban, and Nicaraguan Revolutions" (Co-presentation with John Foran and Linda Klouzal). Pacific Sociological Association. San Francisco, California. (April) 1995.

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34. “‘Learning How to Shout:’ Agency and Political Consciousness in the Nicaraguan Revolution.” American Sociological Association. Los Angeles, California. (August) 1994.
35. “Who Makes Revolutions? Class, Gender, and Race in the Mexican, Cuban, and Nicaraguan Revolutions” (Co-presentation with John Foran and Linda Klouzal). International Sociological Association. Bielefeld, Germany. (July) 1994.
36. “Political Consciousness and Organizations: Reflections on the Nicaraguan Revolution.” Pacific Sociological Association. San Diego, California. (April) 1994.

### J. Other

#### Reading/Discussion Groups

- Marxist Feminist Reading Community Group, co-founder, SIU. 2/2021-9/2021.
- Engaged Scholarship Group, The University of Memphis. 2006-2008.
- Global South Group, The University of Memphis. 2003-2004.

### K. Invited Talks (25)

<<With Honorarium>> (5)

1. “Liberation Theology as Critical Theory.” Program for the Study of Religion, Department of Literature, University of California at San Diego. February 15<sup>th</sup>, 2024.
2. “What can we learn from the civil rights movement? Theoretical teachings for the 21st century.” School of Social Sciences, Universidad de Chile, Santiago, Chile. July 19<sup>th</sup>, 2023.
3. “Studying culture and emotions in protest: Exploring methods and theory.” School of Social Sciences, Universidad de Chile, Santiago, Chile. March 22<sup>nd</sup>, 2023.
4. “Elective affinities between Sandinismo (as socialist idea) and liberation theology in the Nicaraguan Revolution.” Program for the Study of Religion – University of California, San Diego, Zoom presentation. February 8th, 2022.
5. “Sandinismo: Past and Present.” US Department of State, Central America and Spanish Caribbean Course: Area Studies Division of the Foreign Service Institute, Zoom Presentation. November 23<sup>rd</sup>, 2021.

<<Without Honorarium>> (20)

1. “A Lecture on Stephen Steinberg’s *The Ethnic Myth: Challenging the Culture of Poverty and the Model Minority Perspectives*.” Coastal Carolina University, Department of Sociology. (March) 2007. Conway, South Carolina.
2. “The Nicaraguan Revolution: Contexts and Emotions.” The University of Toronto, Department of Sociology. (February) 2007. Toronto, Canada.
3. “The Nicaraguan Revolution: Contexts and Emotions.” York University, Department of Sociology. (February) 2006. Toronto, Canada.
4. “The Nicaraguan Revolution: A Case Study in the Relative Autonomy of Revolutionary Action, Political Consciousness, and Revolutionary Politics.” The University of Memphis, Department of Sociology. 2003. Memphis, TN.
5. “The Nicaraguan Revolution: A Case Study in the Relative Autonomy of Revolutionary Action, Political Consciousness, and Revolutionary Politics.” Queens College, Department of Sociology. (March) 2000. Queens, NY.

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At SIU (10)

6. “Liberation Theology as Critical Theory in Latin America” and “*Social Movements and Positive Emotions: Advancing Theory through Latin American Cases.*” Faculty Showcase, The University Honors Program, Southern Illinois University, Carbondale, April 19<sup>th</sup>, 2023.
7. “Jean-Pierre Reed Discusses *Sandinista Narratives* with John Foran (Professor, Sociology, University of California at Santa Barbara).” Honors Faculty Research Series, Zoom Session. The University Honors Program, Southern Illinois University, Carbondale, March 2<sup>nd</sup>, 2021.
8. “Elective Affinities Between Socialism and Religion” and “Event Dynamics, Hope and Revolution: The Nicaraguan Case.” Faculty Showcase, The University Honors Program, Southern Illinois University, Carbondale, March 4<sup>th</sup>, 2020.
9. “The Bible, Religious Story-telling and Revolution: The Case of Solentiname, Nicaragua.” Lecture, Southern Illinois University, Carbondale, Introduction to Peace Studies Course. (Feb 1<sup>st</sup>) 2018.
10. “The Bible, Religious Story-telling and Revolution: The Case of Solentiname, Nicaragua.” Colloquium Presentation, Southern Illinois University, Carbondale, Department of Sociology. Fall 2016.
11. “Revolutionary Speech Acts: A Content Analysis of Religious Discourse in a Religious Community.” Southern Illinois University, Carbondale, Sociology Club. (April 19<sup>th</sup>) 2012.
12. “Religious Dialogue in the Nicaragua Revolution.” Lecture, Southern Illinois University, Carbondale, Introduction to Peace Studies Course. (April 19<sup>th</sup>) 2011.
13. “Religion as Commonsense and Custom, Counter-Hegemony, and Political Resistance: Notes on Antonio Gramsci and E.P. Thompson.” Colloquium Presentation, Southern Illinois University, Carbondale, Department of Sociology. Spring 2010.
14. “Researching Revolution and Revolutionary Subjectivity.” Southern Illinois University, Carbondale, Sociology Club. Fall 2009.
15. “Religious Dialogue in the Nicaragua Revolution.” Southern Illinois University, Carbondale, Department of Sociology. (November) 2008.

Other Invited Talks (5)

16. “Religious Dialogue in the Nicaragua Revolution.” Colloquium Presentation, The University of Memphis, Department of Communication. (March) 2008. Memphis, TN.
17. “How is Race a Construct? A Discussion of *Race: The Power of an Illusion, Vol. 3* film series.” The University of Memphis, Richardson Towers Dormitories. (March) 2008. Memphis, TN.
18. “Is Race Biology? A Discussion of *Race: The Power of an Illusion, Vol. 1* film series.” The University of Memphis, Richardson Towers Dormitories. (October) 2007. Memphis, TN.
19. “Revolutionary Emotions in the Making of Nicaragua’s Insurrection: Contexts, Moral Outrage, and Hope.” Colloquium Presentation, The University of Memphis, Department of Sociology. (March) 2004. Memphis, TN.
20. “The Nicaraguan Revolution, 1970s -1990s: Political Consciousness, Transitional Politics, Democratization, and a Causal Analysis of Revolution.” Minority Opportunities through School Transformation (MOST) program presentation at the University of California, Department of Sociology. (July) 1996. Santa Barbara, CA.

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## PROFESSIONAL SERVICE

### A. Membership in Professional Associations

#### Present

- American Sociological Association
- Society for the Study of Social Problems
- Association for the Sociology of Religion

#### Past

- Midwest Sociological Society
- International Society for the Sociology of Religion
- Canadian Sociology and Anthropology Association
- Pacific Sociological Association
- Southern Sociological Society
- Society for the Scientific Study of Religion

### B. Offices Held in Professional Associations

#### Offices:

- Treasurer and Secretary (2023-2026), History of Sociology and Social Thought Section, ASA (American Sociological Association).
- Chair (2019-20), Permanent Organization and Strategic Planning Committee (2017-2020), SSSP (Society for the Study of Social Problems).
- Chair-elect (2018-19), Permanent Organization and Strategic Planning Committee (2017-2020), SSSP (Society for the Study of Social Problems).

### C. Evaluation of Manuscripts for Journals and Book Publishers and of Grant Proposals for Agencies

#### Blind Reviewer Activity for Scholarly Journals:

- *The Historian*
- *The Sociological Quarterly*
- *Sociology Compass*
- *Perspectives on Politics*
- *International Studies Quarterly*
- *Sociological Theory*
- *Critical Sociology*
- *Critical Research on Religion*
- *Sociology of Religion*
- *Journal of Classical Sociology*
- *Eidos: A Journal for Philosophy of Culture*
- *Mobilization*
- *Journal for the Scientific Study of Religion*
- *Partecipazione e Conflitto*
- *Sage Open*
- *American Journal of Sociology*
- *American Sociological Review*
- *Political Power and Social Theory*
- *Journal of Policy History*
- *Politics and Religion*
- *Social Problems*

#### Reviewer for Book Publishers:

- Sage Publishers, 2008, 2015.
- Pearson, 2012, 2012
- Oxford University Press, 2010.
- McGraw Hill, 2003



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### D. Other

#### Extra-institutional Mentoring

- Meeting Mentor Program, Annual Virtual Conference, Society for the Study of Social Problems (SSSP), August 2021-August 2022. Mentorship for Steven Foertsch, Baylor University.
- Meeting Mentor Program, Society for the Study of Social Problems (SSSP), August 2019, New York, NY. On site mentorship, two mentees.

#### Committee / Promotional Work

- Chair (Spring 2024), Graduate Student Paper Award Committee, History of Sociology and Social Thought Section, ASA (American Sociological Association).
- Chair (Spring 2023), Graduate Student Paper Award Committee, History of Sociology and Social Thought Section, ASA (American Sociological Association).
- Member, Michael Harrington Award Committee (Spring 2022), SSSP (Society for the Study of Social Problems).
- Member, Racial and Ethnic Fellowship Committee (Spring 2022), SSSP (Society for the Study of Social Problems).
- Member, Committee on Committees (2021-2024), SSSP (Society for the Study of Social Problems).
- Member, Editorial and Publications Committee for *Social Problems* (2020-2021), SSSP (Society for the Study of Social Problems).
- Chair (2020, 2021). Erik Olin Wright, Distinguished Article Award Committee, *Critical Sociology*, 2020-2022.
- Member, Permanent Organization and Strategic Planning Committee (2017-2020), SSSP (Society for the Study of Social Problems).
- Post-doc reference on behalf of Dr. Rebeca Jasso-Aguilar (PhD, University of New Mexico), Post-doctoral Fellowship at the European University Institute in the Max Weber program, October 2015.

#### Editorial Boards

- Member, Editorial Board, *Critical Research on Religion*, 1/11/2019-Present.
- Member, Editorial Board, *Critical Sociology*, 1/1/2014-Present.
- Member, Editorial Board, *Partecipazione e Conflitto*, Center of Studies on Politics and Society, University of Salento, Italy. April 2011-Present.

### COMMUNITY SERVICE

See also, “Invited Talks”

#### Forthcoming

- “Pioneers of Change: Shaping the Future Together.” National Hispanic Heritage Month, John A. Logan Community College, Carterville, IL. October 9, 2024.

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### US Department of State

- “Sandinismo: Past and Present.” US Department of State, Central America and Spanish Caribbean Course: Area Studies Division of the Foreign Service Institute, Zoom Presentation. November 23<sup>rd</sup>, 2021.

### SIUC:

- Marxist Feminist Reading Community Group, co-founder. 2/2021-9/2021
- Film Series Coordinator/Speaker, “Viewing Issues of Labor and Capital.” Varsity Center for the Arts, Carbondale, Illinois. Summer 2011.

### Long Beach City College:

- Participant Instructor, City Serve / City Teach. Long Beach City College, Spring 2003.